A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide the WORD of TRUTH

Tequfah Unveiled

(A study on: "Calendar Year-start")

THE TEQUFAH UNVEILED

WHAT ON EARTH IS A TEQUFAH?

- The Tequfah is actually a Celestial Event designed by Yahuah as a sign for determining time.
- The Tequfah does not rely solely on a single orb but is a combination of multiple identities in the vast shamayim (heavens).

A TEQUFAH IS KNOWN IN ENGLISH AS AN – EQUINOX.

- There are 2 **Tequfah -** (equinoxes) within one year. The first event is the spring **Tequfah** which occurs on either March 19, 20 or 21 (Gregorian). [The dates being used here are calculated from the Universal Coordinated Time (UTC) zone. These dates need to be adjusted according to the location of where one lives on this earth. More about UTC later in this presentation.]
- The most common date is the 20th, then the 21st and more rarely, the 19th of March (Gregorian).
- The autumn **Tequfah** occurs on and around September 23 (Gregorian).
- The **Tequfah** is very commonly **mistaken** as the - **Equilux.**

- Let's get to the Equilux and get it out of our way.
- The Equilux is **incorrectly** defined as the "cycle" when Light and Night Seasons are evenly distributed within one 24 hour period - 12 hours of light and 12 hours of darkness.
- One big problem is man does not consider the 2 twilights which contain Light and are integral with the Light Season according to our Creator.
- A very serious problem with this event utilized for determining time is that it has very inconsistent characteristics, causing it to be exceedingly inaccurate. (See the study on the **Equi-LUX Deception.)**
- When light travels through the atmosphere the refraction is very similar to when light travels through a prism.
  The atmospheric humidity can cause the light traveling through it to be inconsistent and bend into unexpected directions.

- This inconsistency can cause the Equilux to be **4 days** out of synch around the world.

  For more information please ask for the article written from Pine River Observatory under the heading - **The Tequfah Controversy**.

- **Yahuah** is not an Elohim of inconsistency nor does He "shoot from the hip" and hope all goes well. Quite the contrary, **Yahuah** is actually extremely accurate in everything He does.

- An equilux **cannot promote a UNITED bride** who will worship **Yahuah** on His Set-Apart Appointments upon which He promised specifically - ***to dwell with us.***

In Isaiah 14 we learn of the adversary's intention of usurping our worship intended for Yahuah - for himself.

Isa 14:12 How you have fallen from the heavens, O Hĕlĕl, son of the morning! You have been cut down to the ground, you who laid low the gentiles!

Isa 14:13 For you have said in your heart, "Let **me** go up to the heavens, let **me** raise my throne above the stars of Ĕl, and **let me sit in the mount of meeting** [The Mo-edim – Feasts & Festivals] on the sides of the north;

Isa 14:14 let **me** go up above the heights of the clouds, let **me** be like the Most High."

Ha Satan is here declaring -

HE WILL CONTROL THE

MOUNT OF MEETING -

YAHUAH'S MO-EDIM!

Right here we read of the adversary's intent to **USURP CONTROL** of **Yahuah's Mo-edim** *(the mount of meeting).*

What more efficient way to usurp the **Mo-edim** from **Yahuah** than to convince and deceive mankind into observing **Yahuah's Feasts** on a **COUNTERFEIT** schedule?

THE **ADVERSARY'S** **COUNTERFEIT** WORSHIP CALENDAR – ***REFLECTIONS OF HIS GARDEN OF EDEN MESSAGE!***

The Father of Deception tolerates – **IF WE MUST** **OBSERVE THE MO-EDIM** – **AS LONG AS WE OBSERVE THEM ON HIS COUNTERFEIT CALENDARS.**

These counterfeit calendars facilitate the Adversary in **USURPING** our righteous intention of worshipping our Creator. Counterfeit calendars **REDIRECT** our heartfelt worship to the **Father of Deceptions!**

Ha Satan has re-designed and declared the lunation of the moon **peripheries** to be only fractionally off from **Yahuah's** ***shaneh*** months! They are only fractionally out of synch with the designated timeframes created and imposed by **Yahuah!** The word – **camaflouge** – comes to mind here.

Again -

The adversary has attempted everything in his arsenal to deceive **Yahuah's** people from paying allegiance to their Creator and Redeemer.

What we do with this information will determine our future!

So it becomes **QUITE IMPORTANT** to know what the Scriptures declare as the authentic beginning of **Yahuah's** Worship Year — the Feasts and Festivals as written in Leviticus 23.

NEXT, A CLOSER LOOK AT –

TEQUFAH!

WHAT IS THE ACTUAL – TEQUFAH?

- **Wikipedia**

An **equinox** [tequfah] is an astronomical event in which the plane of Earth's equator passes through the center of the Sun, which occurs twice each year, around 20 March and 23 September. [Universal Coordinated Time (UTC)]

On an equinox, day and night are of approximately equal duration ALL over the planet. They are **not** exactly equal, however, due to the angular size of the sun and **atmospheric refraction.**

To avoid this **ambiguity,** the word *equilux* is sometimes used to mean a day in which the durations of light and darkness are fairly equal.

ANOTHER QUOTE FOR – TEQUFAH!

- More about the spring **equinox**: The spring **equinox** and the fall **equinox**, or autumnal **equinox**, are the only days of the year when the sun rises from due east and sets at due west.

- A number of factors can influence the length of daylight experienced in any given area, and the precisely equal days and nights actually fall slightly ahead of the spring **equinox**, and just after the fall **equinox**. Two people standing at equal distance from the equator would experience days and nights of the same length, however.

- **At tequfah, the sun rises due east and follows a perfect arc setting due west, measurable on a sun dial, over the length of the equator within one 24 hour cycle.**
- Any ***deviation*** from this perfect arc, is measurable on a sun dial by the **visibility of a shadow** * on a properly installed sun dial (note – James 1:17 next slide).
- A **tequfah** (equinox) consists of basically 4 identities.
  1. Earth
  2. **Light**
  3. Sun
  4. Mazzaroth Stars

In Him was Hai [Life], and the Hai was the **Light** of men. John 1:4

This **combination of celestial identities** permits a visible sign necessary for man to determine time as designated in the Scriptures of Yahuah.

Please note this **combination of identities,** approved and designed by Yahuah, prevents man from identifying one celestial creation of Yahuah for worship purposes. Yahuah has purposely built in a preventative maintenance situation, **- a combination of celestial identities -** TO PREVENT SUN WORSHIP. **Let us Praise Yahuah for His infinite wisdom –**

Hallelu-Yah!

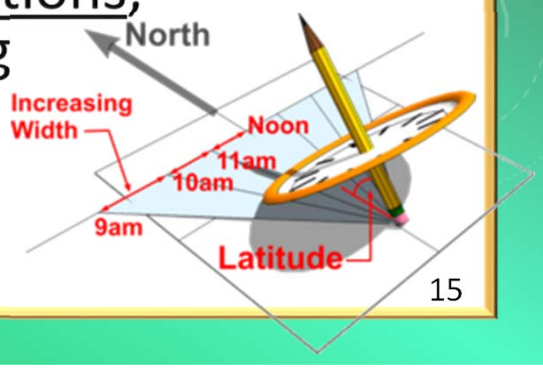
* Noting the asterisk on the last slide about the shadow …

There are numerous types of sundials and sun clocks.
(We will not go into details in this study.)

Tequfah Conditions: The sun rises due east and sets due west without deviation.

During the **tequfah sign** event, on one style of sun dial, there will be **NO SHADOW** on the face of the sun dial during a few minutes while the sun is directly overhead.

On another type of sun dial, with the same celestial conditions, the shadow will demarcate a **perfectly straight line** during the **tequfah sign.** This type will expose a **curved shadow line** deviating from the perfectly straight line **before** and **after** the **tequfah sign.**



Now let's look at Ya'aqob (James) from the Messianic Testament.

James 1:16 **Do not go astray,** my beloved brothers.
James 1:17 Every good gift and every perfect gift is from above, coming down from the ***Father of lights,*** with whom there is no change,

NOR SHADOW OF TURNING.

This verse is a clear reference to determining the **tequfah sign** (straight line) by the design of measuring a **deviation of the shadow** from a straight line format.

Lets look closer at the word – **"turning"** – G5157 – **trope.**

Brown Driver Brigg's Lexicon **"turning"** G5157 **trope**

1 a turning 1(b) of the heavenly bodies

Thayer's Lexicon a turning of the heavenly bodies

The heavenly bodies that Ya'aqob (James) is identifying are the Mazzaroth Stars, the orbs of the Sun and the Earth. Ya'aqob (James) is recognizing and warning us of ***THE CHANGE*** from the Mazzaroth based calendar of former times, to the Lunar/Solar Calendar **CHANGE** which slowly crept into the Temple worship system. The system of worship in the 2nd Temple era, the Hasmonean/Maccabean era, saw a change of the Mazzaroth based calendar worship practices evolving to a Lunar based, Lunar/Solar Calendar from Babylon.

Ya'aqob (James) is advising us to ***BE AWARE*** that **Yahuah** **does not change**. **Yahuah's** system of worship **always was and always will be** based upon the Mazzaroth where the **tequfah** facilitates the exchange of years. This system produces a shadow which can be accurately traced to expose a perfectly straight or in contrast, a disappearing shadow **sign** (Gen1:14)!

Ya'aqob is **EXONERATING** the Covenant Calendar of the Old Testament worship system seen thoroughly revealed in the flood account of Noah!

Comparison of Equinox Timing for 2016 and 2018

Equinox can occur at any time of the Day Season or Night Season.

The next few slides are for those that
1) do not have a sun dial and
2) intend on using NASA information to determine the Tequfah date.
The point of concern is "what to do" when the actual Tequfah moment occurs between MIDNIGHT and DAWN.
Yahuah's time does not begin until Dawn, causing a possible different dating situation.

- **March Equinox in Calgary, Alberta, Canada was on** Saturday, March **19,** 2016 at 10:30 PM MDT. March Equinox in Universal Coordinated Time is on **Sunday, March 20, 2016 at 04:30 [AM] UTC** (timeanddate.com)

Year: 2016

DATE CHANGE EXAMPLE!

- **Please note the time that is recorded for this tequfah occurrence. It is 4:30 AM UTC.**

Mar **19,** 10:30 PM

Mar **20,** 4:30 AM UTC

Mar 20 begins at Dawn, ***NOT MIDNIGHT,*** on Yahuah's Covenant Calendar (Gen 1).

Night	Season	Light Season	Night	Season

24 Hrs, Midnight to Midnight, Roman Reckoning

Man's date change

Same Graphic! (2016)

When the Tequfah moment is declared between **MIDNIGHT** and **DAWN,** then a deliberate date calculation adjustment is necessary. Your time zone location on this earth is important!

Mar **19,** 10:30 PM

Mar **20,** **4:30 AM UTC**

Mar **20** begins at Dawn, ***NOT MIDNIGHT,*** on Yahuah's Covenant Calendar (Gen 1).

Night | Season | **Light Season** | Night | Season

24 Hrs, Midnight to Midnight, Roman Reckoning

Man's date change

- **Lets compare Year and Dates.**

Year: 2018

Vernal Equinox, Calgary Alberta Canada, is on **Tuesday, March 20, 2018 at 10:15 AM MDT.**

Greenwich Universal Coordinated Time; **Tuesday, March 20, 2018 at 16:15 [4:15 PM] UTC.**

Note: No time zone date adjustment is necessary for the tequfah sign **on this location**, in this year!

Tequfah (equinox) Mar **20, 10:15 AM MDT.**

Mar **20, 16:15 [4:15 PM] UTC.**

Dawn

Mar **20** - Covenant Calendar.

Night	Season	**Light Season**	Night	Season

24 Hrs, Midnight to Midnight, Roman Reckoning

Man's date change

WHERE IS – TEQUFAH – LOCATED - IN THE SCRIPTURES?

Ex 34:22 And perform the Festival of Weeks for yourself, of the first-fruits of wheat harvest, and the Festival of Ingathering at the *turn of the year* [תקוּפה – tequfah].

1 Sam 1:20 And it came to be at the *turn of days* [תקוּפה – tequfah], that Ḥannah conceived and bore a son, and called his name Shemu'ĕl, "Because I have asked יהוה [Yahuah] for him."

2 Ch 24:23 And it came to be, at the *turn of the year* [תקוּפה – tequfah], that the army of Aram came up against him. And they came into Yehuḏah and Yerushalayim, and destroyed all the rulers of the people from among the people, and sent all their spoil to the sovereign of Darmeseq.

Ps 19:6 Its rising is from one end of the heavens, And its *circuit* [תקוּפה – tequfah], to the other end; And naught is hidden from its heat.

We have just read the four places where the term – **tequfah** – is used in the Scriptures. Let's address the first text noted.

Ex 34:22 And perform the Festival of Weeks for yourself, of the first-fruits of wheat harvest, and the Festival of Ingathering at the turn of the year [תקוּפה – tequfah].

This **tequfah** (turn of the year) is marking the 2nd **tequfah** of the year. When? Around Sept 22 (Gregorian) which needs to be adjusted according to one's location on this earth. The Fall Festivals are centered around (but not calculated by) the autumn **tequfah** (equinox) when the year begins to have less Light Season and more Night Season. This is the end of the agricultural season. Hence the Feast of the Harvest.

Let's look again at the 2018 Covenant Calendar, on the first of the 7th month!

Sept 17 (Gregorian). The Festival of Trumpets occurs - HERALDING (Trumpeting) the arrival of the autumnal Tequfah on (Sept 22).

Trumpets also informs us of, the Day of Atonement on Sept 26 (Gregorian), and following that, the Feast of Tabernacles on Oct 1 (not shown)!

Feast of Trumpets heralding the coming Tequfah.

1st Cycle Sun	2nd Cycle Mon	3rd Cycle Tues	4th Cycle Wed	5th Cycle Thur	6th Cycle Fri	7th Cycle Shabbath
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23/ 30	24	25	26	27	28	29

Tequfah

Solemn Assembly Sabbath for Day of Atonement

Now let's look at the 2nd verse seen with – ***tequfah*** – written therein.

1 Sam 1:20 And it came to be at the *turn of days* [תקוּפה – tequfah], that Ḥannah conceived and bore a son, and called his name Shemu'ĕl, "Because I have asked יהוה [Yahuah] for him."

We understand this to be the time frame for Passover, note verse 21 – "yearly slaughtering." Hannah, in extreme agony had been praying for a child (1 Sam 1:7-11). That prayer was heard and granted approval by **Yahuah**. We then learn that at the event of the **tequfah,** Hannah produced the child known to us as Samuel.

Yahuah incorporated the Mazzaroth based Mo-edim in the birth timing of **Yitshaq** (Isaac, Gen 17:21/18:14/21:2). This is another example of **MANY** Set-Apart Mo-ed markers by which **Yahuah** guided the nation of Yisra'el.

Elqanah knew Hannah and 9 months later at the **start of the year (tequfah),** she was with child (Samuel), and preparing to give birth just before Passover. Coincidence? Not a chance! (Pun intended!) ☺

Investigating more verses on – tequfah!

2 Ch 24:23 And it came to be, at the *turn of the year* [תְּקוּפַת – tequfah], that the army of Aram came up against him. And they came into Yehuḏah and Yerushalayim, and destroyed all the rulers of the people from among the people, and sent all their spoil to the sovereign of Darmeseq.

This text is speaking about the spring **tequfah** and will be further verified when we look at another word which helps verify these concepts.

Ps 19:6 Its rising is from one end of the heavens, And its *circuit* [תְּקוּפָה – tequfah], to the other end; And naught is hidden from its heat.

VERIFICATION OF THE CELESTIAL COMBINATION WHICH USHERS IN THE TEQUFAH

Ps 19:6 Its rising **[the sun]** is from one end of the heavens **[the starting point within the stars of the Mazzaroth]**, And its **[yearly]** ***circuit*** [תקופה. – tequfah], to the other end; And naught is hidden from its heat.

WOW! **This is one loaded text! From one point in the Mazzaroth – 365+ cycles later, returning to the same basic point within the Mazzaroth!**

This point demands more comment, but for this study it will suffice.

The Mazzaroth is the "one unit" of twelve constellations as mentioned in Job 9:9/ 38:31-33/ 41:1 (leviathon is the largest constellation.)

What celestial combination of identities is given precedence over the orb of the sun?
Let's read –

Ps 19:1 The heavens **[includes the Mazzaroth]** are proclaiming the esteem of Ĕl; And the expanse is declaring the work of His hand.
Ps 19:2 Day to day pours forth speech, **And night to night reveals knowledge [within each Mazzaroth constellation].**
Ps 19:3 There is no speech, and there are no words, Their voice is not heard.
Ps 19:4 Their line has gone out through all the earth, **And their words to the end of the world. In them [the Mazzaroth] He set up a tent for the sun.**

Although the sun is highly respected, **it is subordinate to the Mazzaroth.**
What is the Mazzaroth?

The Mazzaroth is nothing less than the **2nd Witness to the Scriptures**
which the Dragon cannot touch nor tamper with his evil intentions.

The Mazzaroth consists of the **TWELVE** Constellations which relates the basic **visual story** of **Salvation** written in the stars, from Genesis 1 to Revelation 22:21. **See Rev 12:1!**

BACK TO THE TEQUFAH ☺

When the sun has achieved a full circuit – 365+ cycles ***within*** the Mazzaroth, the **tequfah** (spring equinox) once again occurs, resetting the start of **Yahuah's** Qodesh (Set-Apart) Feast and Festival – ***Covenant Calendar.***

How do we know ***which tequfah*** is the start of **Yahuah's** Qadosh year?

Ex 12:1 And יהוה [Yahuah] spoke to Mosheh and to Aharon in the land of Mitsrayim, saying,

Ex 12:2 This month is the beginning of months for you, it is the first month of the year for you.

Ex 13:4 Today you are going out, in the month **Aḇiḇ.**

The Greening!

ABIB [H24] – The GREENING

Strong's H24 abiyb; from an unused root

1. (meaning to be tender) green, i.e. a young ear of grain;
2. The name of the month of Abib or Nisan: KJV – Abib, ear, green ears of corn (not maize).

- *Brown Driver Brigg's* also adds: month of exodus and Passover (March or April.)

Yahuah gave Mosheh the descriptive word - Abib - for the first month of the year by reason of the greening of the agricultural produce. It is this time of the year that the tequfah terminates and consequently resets the start of the year.

MORE SCRIPTURAL SUPPORT FOR – TEQUFAH??

Yes, we have more support! **Yahuah** would not let us down! ☺

We are going to look at another word connected to **tequfah.**

The word is – **teshuva.**

Brown Driver Brigg's H8666

1. a recurrence, an answer, return

1a return

1b **completion of a year, return of a year**

2 at the return (construct)

2a answer, reply

For a ***celestial*** identity to "teshuva," this means to travel one direction for a time, and then make a full 180 degree change of direction returning to the original location.

We will look at some of the verses where – **teshuva** – is used. There are other places also but not in this context of **time.** Another context this word is used in, is when a person turns their life around and returns to **Yahusha**. When they stop their futile life of this world and turn 180 degrees and begin to build a life with **Yahusha**, they have teshuva in their life. They have turned around and are going an opposite direction, returning to their Creator. **Hallelu-Yah!**

But we are not searching that topic. Today for the word **teshuva** we will look into the **"time"** aspect.

2 Sam 11:1 And it came to be at the *turn of the year* [**teshuva**], at the time sovereigns go out *to battle*, that Dawiḏ sent Yo'aḇ and his servants with him, and all Yisra'ĕl, and they destroyed the children of Ammon and besieged Rabbah. But Dawiḏ remained at Yerushalayim.

1 Ki 20:22 And the prophet came to the sovereign of Yisra'ĕl and said to him, "Go, strengthen yourself. And know and see what you should do, for at *the turn of the year* [teshuva] the sovereign of Aram is coming up against you."

1 Ki 20:26 And it came to be, at the *turn of the year* [teshuva], that Ben-Haḏaḏ mustered the Arameans and went up to Aphĕq to fight against Yisra'ĕl.

1 Ch 20:1 And it came to be at the *turn of the year* [teshuva], **at the time sovereigns go out** *to battle*, that Yo'aḇ led out the power of the army and destroyed the land of the children of Ammon, and came and besieged Rabbah. But Dawiḏ remained at Yerushalayim. And Yo'aḇ smote Rabbah and overthrew it.

2 Ch 36:10 And at the ***turn of the year*** [teshuva] Sovereign Neḇuḵaḏnetstsar sent and brought him to Baḇel, with the valuable utensils from the House of יהוה, and made Tsiḏqiyahu, Yehoyaqim's brother, sovereign over Yehuḏah and Yerushalayim.

You may have noticed the blue highlighted words above. Why?
Let's look once more at the verse below containing the word **tequfah** which was only lightly touched upon earlier.

2 Ch 24:23 And it came to be, at the *turn of the year* [תְּקוּפַת – tequfah], that the army of Aram came up against him. And they came into Yehuḏah and Yerushalayim, and destroyed all the rulers of the people from among the people, and sent all their spoil to the sovereign of Darmeseq.

BREAK! WHAT??? - ARE YOU SAYING THAT - TEQUFAH AND TESHUVA MEAN THE SAME THING???

No, it's not quite like that! ☺

Tequfah - very specifically references - **the actual celestial event.**

Does that mean the timing of the equinox here?

Yes, ***tequfah*** identifies the actual equinox and the positioning of the sun in the Mazzaroth.

Teshuva references/describes very basically ***the type of action within*** the celestial event ...

which Scripture uses to point accurately to the spring time of the year.

Does that mean the first day of spring here?

Teshuva is not actually the first day of spring but very close to it — say, early springtime.

The difference is similar to saying - **Richard's 68 Mustang Shelby GT 500 KR - (tequfah.)**

Or optionally, just saying - **Richard's car –** compare to - **(teshuva.)**

Both are speaking of the same object (when the context is ***time***) — it is just that ***"tequfah"*** is **MUCH** more specific and highly accurate.

Hopefully we understand the similarity of meanings and concepts between the word **tequfah** and **teshuva** a little better.

We can now compare all the verses and know very assuredly that the time for kings to go out to war is in the spring time, after the winter has passed.

Spring time! **Tequfah!** The Greening of Abib! Passover and Unleavened Bread! ☺

Now when we read about the **tequfah** completing its circuit in the Mazzaroth and we read about that being the end of the year, we can be very certain that **Yahuah** clearly gave us a **super definitive event** to proclaim the end of the year. Where is it?

In the shamayim (the heavens)! Yes, **Yahuah** has declared the end of His Qodesh Festival **Covenant Calendar** as the - tequfah. This is clearly seen in Genesis 1.

Gen 1:14 And Elohim said, "Let **lights** come to be in the expanse of the heavens to separate the day from the night, **and let them be FOR SIGNS and appointed times, and for days and years.**"

Question: What "lights" are being referenced here?

- The Hebrew words – **Tequfah** and **Teshuva** are defining a point in time when the realization of a point of direction change is recognized.
- **Yahuah** has determined that precisely on the spring **Tequfah (Abib – greening)**, is the point upon which His Qadosh (Set-Apart) Mo-edim (Feasts and Festivals) year terminates and restarts.
- **Yahuah** instructed Mosheh of this particular point in **Exodus 12:1,2/13:4.**
- **RE-CAP:**

the <u>4 CELESTIAL IDENTITIES</u> that culminate to form a Tequfah are –

1. **Mazzaroth** Constellations (Stars)
2. **Light** emitted from the Sun which facilitates a shadow
3. **Sun** (the orb itself declares accurate positioning)
4. **Earth** (a vantage point for measuring purposes)

QUESTION:

Have you observed any information here pertaining to **THE MOON?**

Is there any place where Yahuah gave instruction to Mosheh to observe the **moon** to determine the start of the year?

Taking "ourselves" to Task!

Next we will examine a "tequfah chart" for 2014. Will you be able to notice a **mistake** on this chart – due to the increase of new information and knowledge since that time?

Hint: A Light Season must be part of the equation to observe the celestial **tequfah** **SIGN** event.

Task: It must be determined if the tequfah occurred within that 24 hour period.

Then and only then can the end of the year be proclaimed!

Does that shadow alter itself or not?

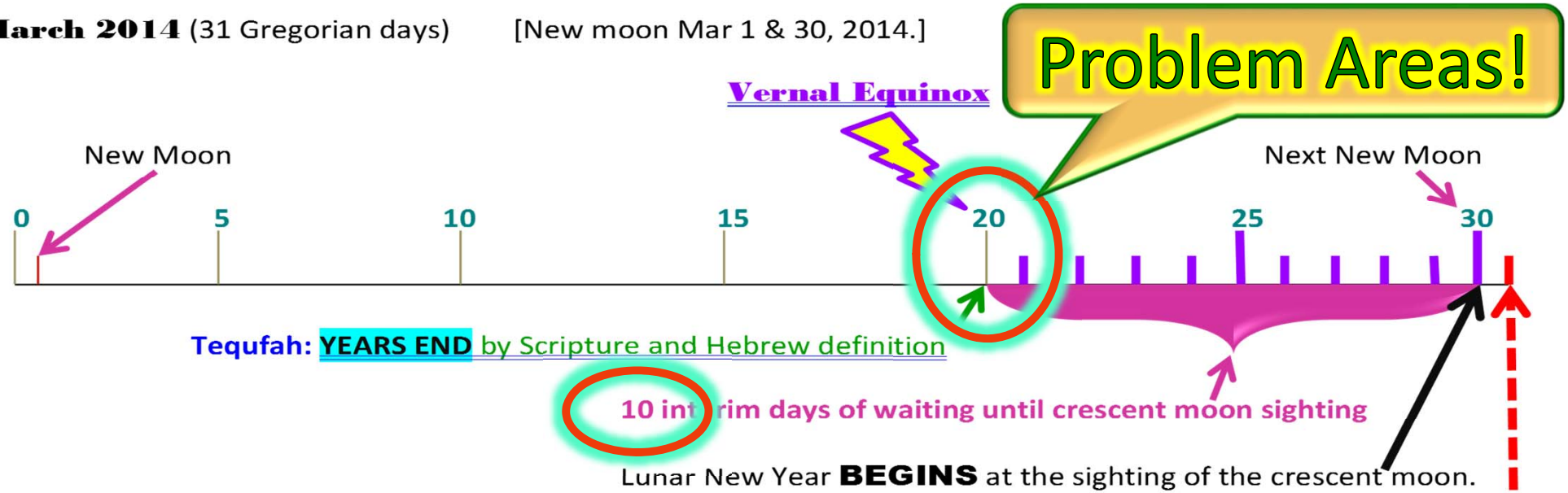
I praise **Yahuah** that His mercy endureth forever. He holds our hand even when we are stumbling; picks us up guiding us on our journey!

Where do we observe the Tequfah Sign on this chart?

When is the New Year? Year: 2014

Tequfah (equinox) March 20 2014 16:57 Universal Time clock or 10:57 MDT Calgary Alberta Canada.

March 2014 (31 Gregorian days) [New moon Mar 1 & 30, 2014.]



*Please note that any **phase** of the moon can be entered on this chart.*

FIRST DAY OF THE NEW LUNAR YEAR

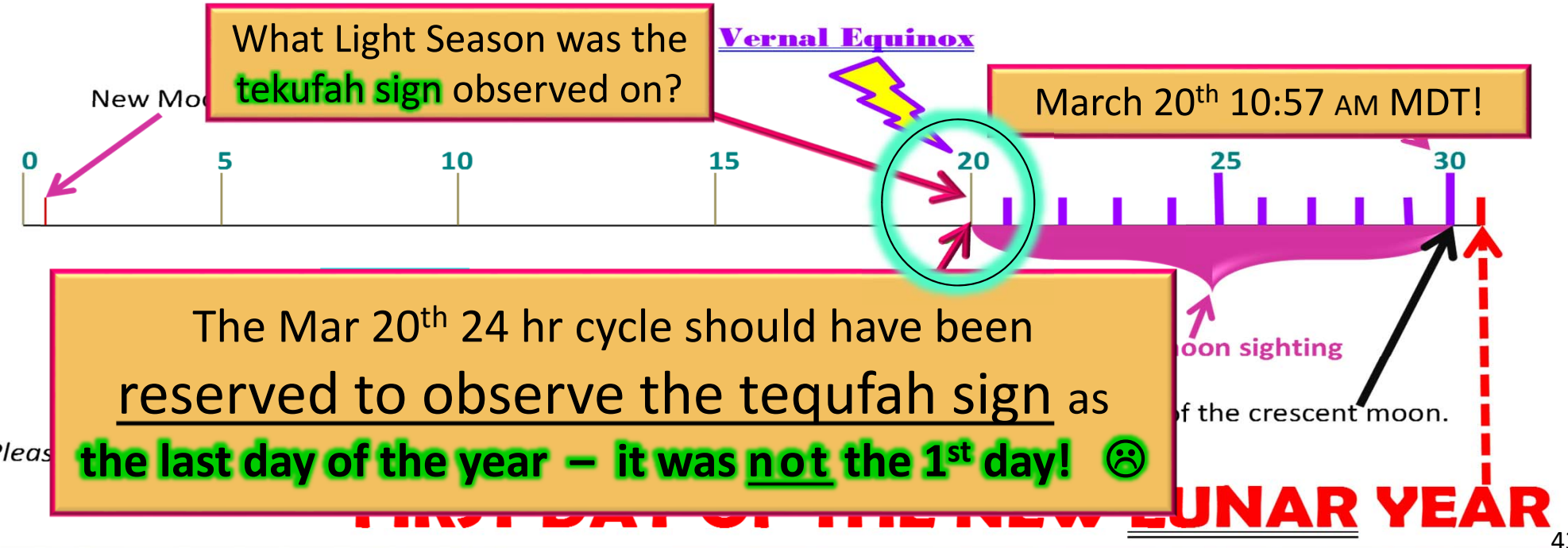
Locating the Tequfah Sign observation Light Season !

When is the New Year? Year: 2014

Tequfah (equinox) March 20 2014 16:57 Universal Time clock or 10:57 MDT Calgary Alberta Canada.

March 2014 (31 Gregorian days) [New moon Mar 1 & 30, 2014.]

What Light Season was the tekufah sign observed on?



March 20th 10:57 AM MDT!

The Mar 20th 24 hr cycle should have been reserved to observe the tequfah sign as **the last day of the year – it was not the 1st day!** ☹

FIRST DAY OF THE NEW LUNAR YEAR

Praise Yahuah for His patience with those of us who are slow to learn, and make mistakes.

Let Me instruct you and teach you in the Way you should go; Let Me counsel you, My eye be upon you.

Ps 32:8 HalleluYah Scriptures

Let's look at some calendar calculations.

Passover 2018 Covenant Calendar Calculations

Mar 20, 10:15 AM MDT, the Tequfah is determined - Shadow sign is noted – the next 24 hour cycle begins the New Year.

Tequfah observation
Light Season
(& Night Season.)

Passover – And it was the Preparation of the Pesach… John 19:14. (Usually around April 3 every year!)

IT IS - ABIB; The Greening!

March: 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31
April: 1, 2, 3, 4, 5, 6, 7

Dawn! Yahuah's **Blood Ratified Covenant Calendar** year begins!

1st Unleavened Bread Shabbath

2018 Covenant Calendar: Luni-Solar Comparison

New Moon

Tequfah to the -

New Moon

Tequfah Light Season

Yahuah says the Tequfah ends the year. Man declares the (sliver*) moon ends the year. There are 25 cycles (days) in between them. To which year do they belong?

IT IS - ABIB

Covenant Calendar Passover

March

18 19 20 21 22 23 24 25 26 27 28 29 30 31

April

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Cov Cal New Year's Cycle

*Note: Different phases of the moon are also used!

Cov Cal Unleavened Bread Shabbaths

These 25 cycles after the Tequfah, are they actually non accountable phantom cycles as declared?

2018 Covenant Cal – Luni-Solar Comparison

New Moon

Tequfah to the -

New Moon

Tequfah Light Season

These 25 "phantom" cycles, do we add them to the new lunar year making the new moon a FALSE start?

IT IS - ABIB

Covenant Calendar Passover

March

18 19 20 21 22 23 24 25 26 27 28 29 30 31

April

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

C C New Year's Cycle

Or – do we add account for them on Yahuah's previous year making the tequfah null and void? ???

The Luni/Solar calendar declares these days between the tequfah and the new moon as being **non counted** days.

Yet Yahuah held me accountable for my sins on these same days! How can there be a double standard which conflicts with Yahuah's Word, and yet carries the consequence of death?

Isa 55:11 So is My Word that goes forth from My mouth – **IT DOES NOT RETURN TO ME EMPTY,** but shall do what I please, and shall certainly accomplish what I sent it for.

Question:

Has anyone told you that those interim cycles between the tequfah and the "new moon" are not to be accounted for??

Would this mean that **Yahuah** created a VOID?? 25 **"VOIDS"** THIS YEAR ALONE???

Has your Creator made anything that does not exist nor can be accounted for?

Friends the time has come to reassess our belief structure on the start of the year topic.

Next slide is another idea to put forth that might disturb you a little. OK! A LOT!

It identifies HA SATAN'S COUNTERFEIT FOR THE TEQUFAH!

2018 Covenant Cal – Counterfeit Comparison #1

Note: Reformed Judaism DISCARDED THE MOON; and is now determining the New Year by the **EQUILUX** on the 17th of March! Why? Because they need one more cycle before **their** Passover which the new moon cannot provide! The sliver New Moon only provides 13 days, not the 14 required by Scriptures! **Calculated manipulation?**

New Moon

They cannot allow a Passover on a 7th Day Sabbath!!

Tequfah

R. J. ABIB??

C C Passover

March | April

18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

13 days only; 18th to 29th.

Reformed Judaism.org Lu/So Passover

C C Unleavened Bread Shabbaths

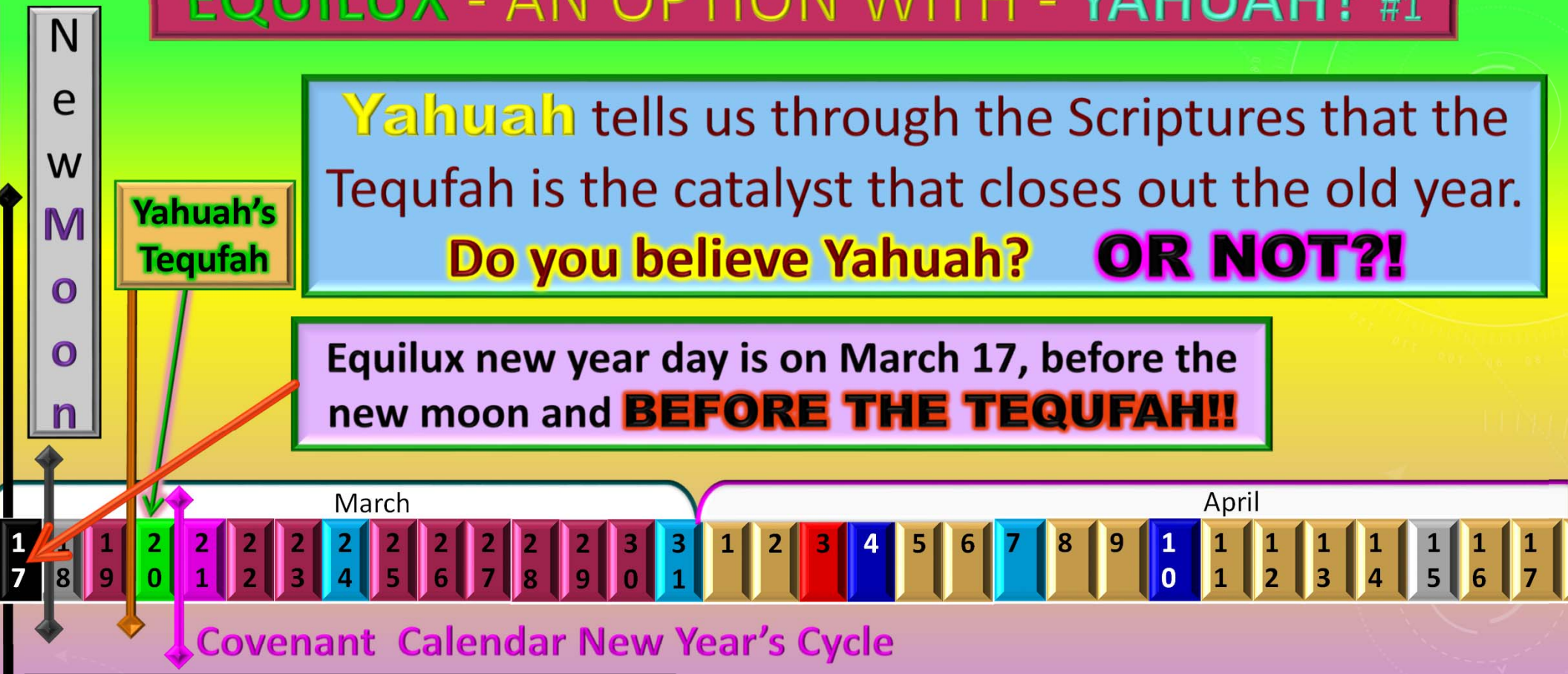
Note: Their 1st day of Abib will be PRIOR TO Yahuah's Tequfah! HHHMMM!!

EQUILUX - AN OPTION WITH - YAHUAH? #1

Yahuah tells us through the Scriptures that the Tequfah is the catalyst that closes out the old year.

Do you believe Yahuah? OR NOT?!

Equilux new year day is on March 17, before the new moon and BEFORE THE TEQUFAH!!



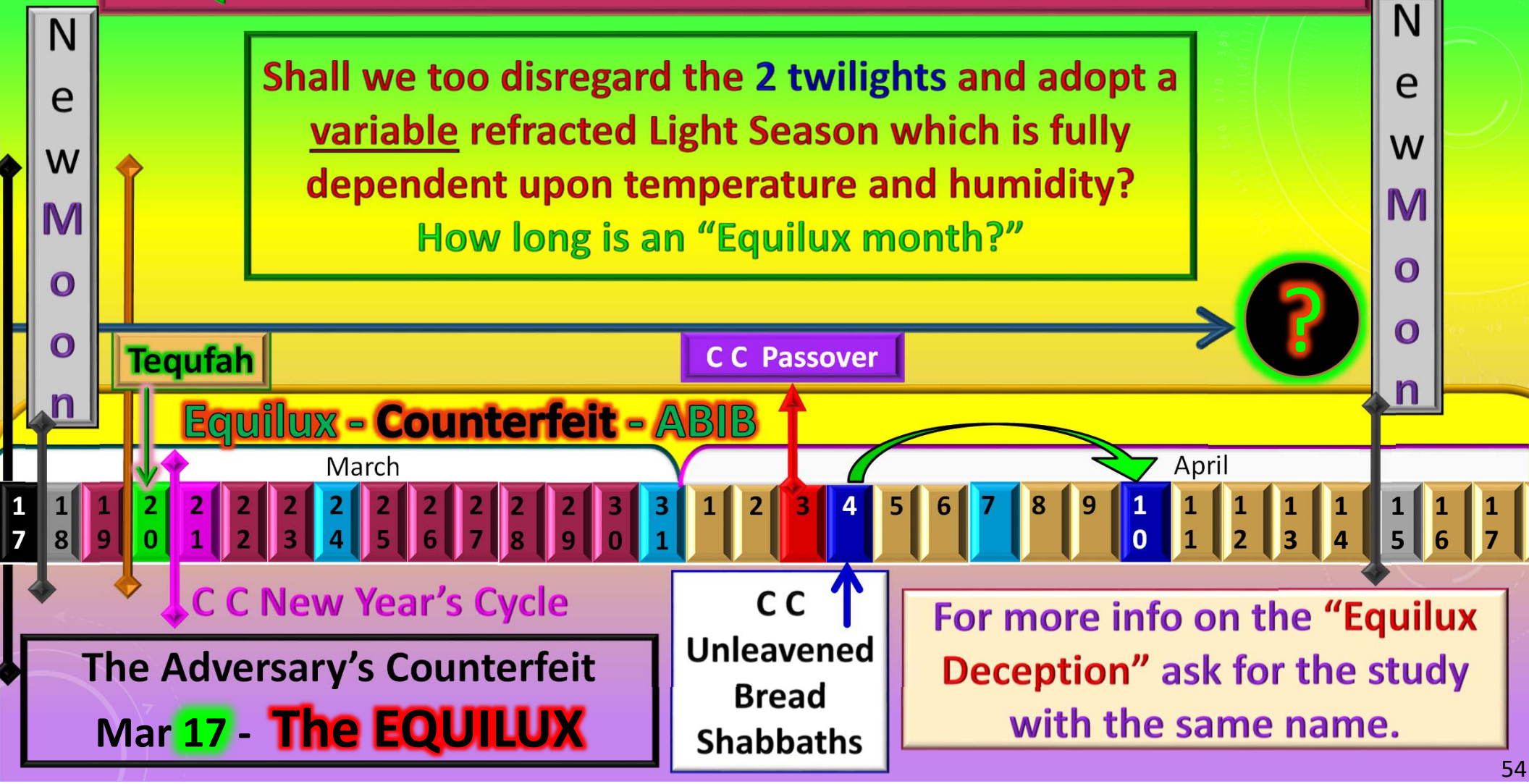
The Adversary's Counterfeit

Mar 17 - The EQUILUX

EQUILUX - AN OPTION WITH YAHUAH? #2

Shall we too disregard the 2 twilights and adopt a variable refracted Light Season which is fully dependent upon temperature and humidity?

How long is an "Equilux month?"



The Adversary's Counterfeit

Mar 17 - The EQUILUX

For more info on the "Equilux Deception" ask for the study with the same name.

Next –

What about this "new moon" that we hear about?

"NEW MOON" – IS IT AUTHENTIC?

If a person researches into **THE HEBREW TEXT**, the words – **"new moon,"** as found in our present received text Scriptures, **CANNOT BE FOUND.**
The words **"new moon," promoting allegiance given to the moon, simply do not exist in the original Hebrew script.**

The words **"NEW MOON"** have been infused into our modern Scriptures.
The Masoretic rabbis saturated their belief patterns into their version of the Scriptures which is where we get our many editions of the Scriptures today.

If you are serious about study and want to **follow the Lamb whithersoever He goeth,** the time has come for you to investigate this malicious deception. All it takes is a desire to study for truth. The information is readily available to you for the asking.

SUMMARY ACCORDING TO YAHUAH'S SCRIPTURES

- The Spring **Tequfah** is the celestial point upon which Yahuah's Qadosh (Set-Apart) Mo-edim (Feast and Festival) times begin and terminate.
- The **Tequfah's** are formed by *4 celestial identities* which prevents worship of any ***one*** of Yahuah's creation. Coincidence?
  No, it was formed by **INTELLIGENT DESIGN!**
- The four celestial identities which form the **Tequfah's** are – **Mazzaroth** (stars), **Light Rays** (from the sun), **Sun** and the **Earth.**
- The 24 hour cycle after the **Tequfah,** the first cycle of **Abib - (greening - spring),** is the point upon which the <u>14 cycle count to Passover</u> begins.

HOW DOES ONE DETERMINE THE NEW YEAR'S DAY ONCE THE TEQUFAH HAS BEEN OBSERVED?

- If one acknowledges the tequfah determined by NASA which is reduced down to actual minutes, then the timing of this system must be adjusted to **Yahuah's** Covenant Calendar format because of the Dawn start.
- The Gregorian format does not align with **Yahuah's** Covenant Calendar. The Covenant Calendar is very thoroughly documented within the Scriptures.
- **Example:** NASA declares a tequfah to occur at 3:30 AM, March 20.
- **Question:** What cycle of the month does this equate to on **Yahuah's** Covenant Calendar format?

ADJUSTING HUMAN DETERMINATION OVER TO YAHUAH'S COVENANT CALENDAR

Review

- NASA – Tequfah – 3:30 AM March 20. (3:30 is still in night darkness!) NASA uses Roman Reckoning to determine the 24 hour cycle. This means the new 24 hour cycle begins at **midnight.**
- **Yahuah's** 24 hour cycles of the week, start at **Dawn!** **(NOT SUNRISE!)** There are 36+ accounts of this in the Scriptures!
- This means that under NASA's system for determining time, March 20 has started at midnight, approximately 6 hours before Dawn's first light on **Yahuah's** eternal time piece, the Mazzaroth.

- Therefore when NASA has declared the tequfah to occur on March **20** at 3:30 AM, the tequfah actually occurred at 3:30 AM on March **19** when converted over to Covenant Calendar time**!**
- Why March 19th? Because the first light of **Dawn,** **PRIOR TO THE SUNRISE,** has not occurred. The **Dawn** event facilitates changing the date from the 19th to the 20th of March!
- When calculating the first cycle (day) of the year, this factor becomes ultra important.
- IF the tequfah is declared by NASA to occur in the ereb (twilight mixture) after sunset, or any time up to midnight (a default), then the date declared by NASA will not need date adjustment to be in alignment with **Yahuah's** Covenant Calendar.

Step #2 –

- As we well know, the name March is not recognized in the Scriptures. March has human origins and it also must be converted to proper Scriptural terms.
- Time in the last month **before the tequfah** is simply – the 12th month.
- The first month of the year, **after the tequfah,** according to the Scriptures is given the descriptive word – **Abib.** The meaning of **Abib** is – the **greening.** This is a description of what is occurring at this time.
- For Scriptural references on - **Abib** – please see –

  Ex 13:4/ 23:15/ 34:18 & Deut 16:1.
- Yes we also frequently see the name Nissan given to the 1st month but this is not seen in, nor recognized by the Scriptures! (Enough said.)

Step #3 –

- When the visible shadow briefly withdraws, or it strikes a perfectly straight line (depending upon which type of sundial is used), that specific cycle is then determined as the **TEQUFAH SIGN** cycle (or day).
- This cycle of **no shadow of turning** **(see James 1:17)** is the final cycle (day) of Yahuah's Covenant Calendar year.
- **Following** the "cycle of no shadow of turning," after the **eyelashes of Dawn's light (Job 3:9/ 41:18)** has exposed itself above the dark horizon, this then is determined as the first cycle of **Yahuah's Covenant Calendar.**
- This specific cycle (day) is the first count of 14 for the Festival of Passover!

Important Reminder Notice!

- **If** the actual tequfah event occurs in the **Night Season** (darkness) when the shadow cannot be observed, the following Light Season - from Dawn to Dawn, is then considered the Light Season for observing the tequfah SIGN and is the final cycle of the year.
- The following cycle "after that" will then be – **Yahuah's** New Year cycle.

- **Is it any wonder why this next verse was preserved by Yahuah?**

- **Psa 90:12** Make vs to knowe so our dayes, that we number them: and we wyll frame a heart [vnto] wisdome. Bishops 1568

- **Psa 90:12** Teach us to number our days, **And let us bring the heart to wisdom.** The Scriptures

Can this verse be connected somehow to **Luke 11:52?**

- **Luke 11:52** "Woe to you learned in the Torah, **because you took away <u>the key of knowledge</u>.** You did not enter in yourselves, and those who were entering in you hindered."

REALLY UNDERSTANDING PS 90:12

"So teach us to number our days, that we may apply our hearts unto wisdom."

Counting Principle: Yahuah's original year has 360 days. When we learn to count out the days to 360, then it is time to be watching for the "shadow sign" (Gen 1:14) which will be accomplished at the 365 day mark.

This will occur within the same 24 hour period of when the equinox event actually occurred in each individual time zone.

- When determining the tequfah (equinox) it is important to be aware of -
  - Man's midnight change of the 24 hour cycle, in comparison to **Yahuah's** Dawn start to the cycle.
    A possible adjustment may be needed.
  - If accepting NASA's specified tequfah (equinox) determination, your personal time zone must be examined carefully; an adjustment in time and date might be required.
    - Example: Does the tequfah occur near – **before or after,** midnight?
      This potentially might create a date change from the Gregorian calendar!
    - Example: Does the tequfah occur **before or after Dawn** **(NOT SUNRISE!)**
      This also could potentially cause a date adjustment.

- These few items, that we need to be aware of, are actually quite simple once understood.
- For the person standing outside their home, looking at the sky and setting up a simple sun dial, it is very straight forward.
- For the person wanting to determine the tequfah in advance, there is another study available named – **Equinox Equation.** This is an advanced study that covers several different scenarios of tequfah timing in detail.
- The explicit purpose is to have you fully capable of determining the tequfah well in advance for your location and time zone.

FINAL QUESTIONS TO PONDER

- If the moon is our "guiding light," then why is it that **Yahuah** did not mention the moon in the Scriptures until Joseph's dream?
- Why is it that the moon was not mentioned to Mosheh for determining the year?
- Why is it that "new moon" does not exist in the Hebrew Scriptures?
- At what point in time do we find "recent" solid dateable historic evidence of lunar involvement in the worship of **Yahuah**? [Hint – Qumran Scrolls.]
- Where are there commands in the Scriptures to observe the lunar system for the worship of **Yahuah**?
- Where do we find a 13th lunar month, with a witness, written in the Scriptures?

FINAL COMMENTS TO PONDER

We have seen the Scriptural version to terminate the year past, and to initiate Yahuah's New Worship Year.
What we do with it will determine our future.

There are several basic systems to guide us through worship –

1. Yahuah's Set-Apart **Blood Ratified** Covenant Based Calendar directly linked to the MelchiTzedek Administration.
This is exposed clearly in the flood account with Noah.
It is also clearly documented in the exodus from Mitsrayim (Egypt) and the Passion Week of Yahusha.

OTHER WORSHIP SYSTEM CHOICES

2. The Zadok and Enoch Calendars which are based upon the Dead Sea (Qumran) Scrolls. These calendars place the Dead Sea Scroll information above that of the Inspired Word of Yahuah.

The dates and Appointed Times from the Enoch and Zadok calendars cannot find alignment with the documented words of the Scriptures. It simply does not exist.

To examine this closely ask for David's Qodesh Lechem and the 2 different studies on Joshua's Passover in Canaan.

OTHER WORSHIP SYSTEM OPTIONS

3. The lunar based systems of worship face seriously founded accusations leveled against the words – "new moon." What you do with this information will determine what schedule you worship your Creator on. Zeba and Zalmunna, were slain by Gideon upon command from Yahuah (Judges 7:9 - 8:21). They were kings of moon worshipping people. Jericho was also the center of moon worship and was the first identity destroyed by **Yahuah** upon Yisra'el entering the promised land.

Revelation 12:1 shows the Bride of **Yahusha** (Bethula of the Mazzaroth) as having placed the lunar system of worship symbolized by the moon, UNDER HER FEET! This position exposes complete vanquished authority in utter defeat.*

MORE ON THE LUNAR OPTION

The Metonic Cycle (the lunar/solar calendar which surfaced shortly after the sun dial incident of Hezekiah) is promoted heavily today among Feast observant people.

The Dragon is not foolish enough to again promote a full lunar calendar, but he has most definitely promoted a **combined lunar and solar calendar**.

IS THIS NOT …

Some very interesting material with very heavy questions accompanied with some equally heavy comments?!

May Yahuah bless and guide you through eternity.

THE END

Next Study: April 27/18

Topic: Covenant Calendar Year-start

PPT: The Equi-lux Deception

Email Questions/Comments to:

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